

OFFICE OF THE CLERK OF COUNCIL – ROOM 10 – CITY HALL –  
STRUTHERS, OHIO

WEDNESDAY, MAY 13, 2026

6:15 P.M.

AGENDA REVIEW – LIVESTREAM: FACEBOOK/YOUTUBE VIA  
WWW.CITYOFSTRUTHERS.COM

CAUCUS

<https://www.youtube.com/watch?v=3V2tyuRyxZY>

7:00 P.M.

REGULAR MEETING- LIVE STREAM YOUTUBE/FACEBOOK

GENERAL SESSION

<https://www.youtube.com/watch?v=vTQR5XiSF9Q>

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE TO THE FLAG
- III. TO DISPENSE WITH THE READING OF MINUTES OF THE 2<sup>ND</sup> REGULAR MEETING DATED WEDNESDAY, APRIL 22, 2026 AND ACCEPT THEM AS PREPARED BY THE CLERK.
- IV. COMMUNICATIONS
  - 1) K.O. CONSULTING LLC MONTHLY REPORT SUBMITTED BY MATTHEW ELLIS ON MAY 1, 2026.
  - 2) STRUTHERS TAX OFFICE MONTHLY REPORT FOR TAX COLLECTIONS FOR THE MONTH APRIL 2026, SUBMITTED BY RYAN ROGALSKI, STRUTHERS TAX COMMISSIONER.
  - 3) SAFETY SERVICE DIRECTOR'S REPORT DATED WEDNESDAY, MAY 13, 2026, SUBMITTED BY ANTHONY LARICCIA, STRUTHERS CITY SAFETY SERVICE DIRECTOR.
  - 4) MAYOR'S REPORT DATED WEDNESDAY, MAY 13, 2026, SUBMITTED BY MAYOR CATHERINE CERCONO MILLER.
- V. MAYOR'S REPORT (REPORT ON FILE)
- VI. REPORT OF STANDING COMMITTEES (MAY 20, 2026)
- VII. ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION
- VIII. LEGISLATION
  - 1) AN ORDINANCE AUTHORIZING THE AUDITOR TO TRANSFER THE SUM OF \$90,000.00 FROM THE 2026 GENERAL FUND BUDGET CATEGORY TRANSFER TO POLICE PENSION # 100 9100 59004 TO THE POLICE PENSION FUND # 805 0000 47101 AND DECLARING AN EMERGENCY.
  - 2) AN ORDINANCE AUTHORIZING THE AUDITOR TO TRANSFER THE SUM OF \$65,000.00 FROM THE 2026 GENERAL FUND BUDGET CATEGORY TRANSFER TO FIRE PENSION # 100 9100 59005 TO THE FIRE PENSION FUND # 810 0000 47101 AND DECLARING AN EMERGENCY.

3) AN ORDINANCE AUTHORIZING THE AUDITOR TO TRANSFER THE SUM OF \$5,000.00 FROM THE 2026 GENERAL FUND BUDGET CATEGORY 100 9100 59003 TRANSFER TO ELDERLY VAN FUND, TO THE REVENUE CATEGORY 265 0000 47101 AND DECLARING AN EMERGENCY.

4) AN ORDINANCE ESTABLISHING THE POSITION, SALARY, AND EMPLOYMENT PROVISIONS OF FULL-TIME PARK CARETAKER/LABORER. A NON-CLASSIFIED SERVICE APPOINTED BY THE MAYOR. RETROACTIVE TO JANUARY 1, 2026 FOR SAID EMPLOYEE, REPEALING ORDINANCE NO. 26-032 AND ANY ORDINANCE INCONSISTENT HERewith AND DECLARING AN EMERGENCY.

IX. UNFINISHED BUSINESS

X. NEW BUSINESS

XI. REPORT OF LAW DIRECTOR

XII. REPORT OF AUDITOR

XIII. REPORT OF S.S.D.

XIV. ANYONE WISHING TO ADDRESS COUNCIL

1.) MR. PHILLIP PURYEAR, MAHONING COUNTY HEALTHY HOMES & LEAD HAZARD CONTROL, SPEAK ON APPLYING FOR PY2026 COMMUNITY HOUSING IMPACT AND PRESERVATION PROGRAM (CHIP) GRANT

XV. ADJOURNMENT

  
MEGAN R. SHORTHOUSE, CLERK OF COUNCIL

05/08/2026

THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!